

Why Not Infant Baptism? Part 1¹

1. Reformed justification for the practice of infant baptism depends primarily on belief in _____.
2. There are no *bona fide* scriptural _____ of infant baptism.
3. The Bible overwhelmingly stresses the primacy of faith in Christ as a _____ for baptism (Acts 2:37–38, 41; 8:12–13; 10:44–48; 16:14–15, 30–33).
4. There is no formal equivalence between OT _____ and NT baptism.

¹ Adapted from *The Baptism Debate: Understanding and Evaluating Reformed Infant Baptism* by Peter Goeman (2023).